**TENTATIVE WORKPLAN
EXECUTIVE BOARD OF UNDP, UNFPA and UNOPS
FIRST REGULAR SESSION 2025
(27 – 31 January 2025, New York)**

| *Day/Date* | *Time* | *Item* | *Subject* |
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| **Monday,27 January** | 10 a.m.– 1 p.m. | 124 | ORGANIZATIONAL MATTERS* Adoption of the agenda and workplan for the session
* Adoption of the report of the second regular session 2024
* Adoption of the annual workplan 2025 of the Executive Board

**JOINT SEGMENT**RECOMMENDATIONS OF THE BOARD OF AUDITORS* UNDP, UNCDF, UNFPA and UNOPS reports on the status of implementation of the recommendations of the Board of Auditors for 2023

UPDATE ON THE ASSESSMENT OF HOW THE EXECUTIVE BOARD EXECUTES ITS GOVERNANCE AND OVERSIGHT FUNCTIONS |
| 3 – 6:00 p.m. | 567 | RISK MANAGEMENT * UNDP, UNFPA, and UNOPS updates on enterprise risk management and critical risks of strategic importance

ORGANIZATIONAL CULTURE * Joint update on organizational culture
* Address by the Chairperson of the UNDP/UNFPA/UNOPS/UN-Women Staff Council
* Presentation of the annual report of the Office of the Ombudsman for the United Nations funds and programmes

ADDRESSING RACISM AND RACIAL DISCRIMINATION |
| **Tuesday,28 January** | 10 a.m.– 1 p.m. | 14 | **UNOPS SEGMENT**STATEMENT BY THE EXECUTIVE DIRECTORCOMPREHENSIVE RESPONSE PLAN IN RESPONSE TO THE RECOMMENDATIONS OF THE TWO INDEPENDENT THIRD-PARTY REVIEWS OF UNOPS |
|  | 3 – 6:00 p.m. | 31013 | **JOINT SEGMENT (cont’d)**FOLLOW-UP TO UNAIDS PROGRAMME COORDINATING BOARD MEETING* Joint UNDP and UNFPA report on the implementation of the decisions and recommendations of the Programme Coordinating Board of UNAIDS

**UNDP SEGMENT**UNDP COUNTRY PROGRAMMES AND RELATED MATTERS* Presentation and approval of country programme document
* Extensions of country programmes

**UNFPA SEGMENT**UNFPA COUNTRY PROGRAMMES AND RELATED MATTERS* Presentation and approval of country programme document
* Extensions of country programmes
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| **Wednesday,29 January** |  ***Observation of Lunar New Year*** |
| **Thursday, 30 January** | 10 a.m.– 1 p.m. |  | **UNDP SEGMENT (cont’d)**INTERACTIVE DIALOGUE WITH THE ADMINISTRATOR |
|  | 3 – 6:00 p.m. | 91112 | HUMAN DEVELOPMENT REPORT* Update on the Human Development Report consultations (GA resolution 57/264)

UNDP EVALUATION* Independent review of the evaluation policy, and management response

**UNFPA SEGMENT (cont’d)**UNFPA EVALUATION* Formative evaluation of the UNFPA Strategic Plan, 2022-2025
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| **Friday,31 January** | 10 a.m.– 1 p.m. |  | **UNFPA SEGMENT (cont’d)**STATEMENT BY THE EXECUTIVE DIRECTOR |
| 3 – 5:30 p.m. | 8151 | **JOINT SEGMENT (cont’d)**FIELD VISITS* Report on the joint field visit of the Executive Boards of UNDP/UNFPA/UNOPS, UNICEF, UN-Women, and WFP
* Presentation on the field visit of the Executive Board

OTHER MATTERS* Adoption of decisions

ORGANIZATIONAL MATTERS* Adoption of the tentative workplan for the annual session 2025
* Closing of the session
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